



LEGAL NOTICE
NOTICE OF BOND ELECTION
JOINT SCHOOL DISTRICT
NO. 283
LATAH, NEZ PERCE AND

HANK'S HILLTOP BARBER
SHOP
 For Appointment 743-8272
\$8.50 PER HAIR CUT
 Hours: 8 to 6 Tues. thru Saturday
 During Summer Months
 Henry Kazda 609 - 7th Ave.
LEWISTON, IDAHO

CLEARWATER COUNTIES,
STATE OF IDAHO

NOTICE IS HEREBY GIVEN that a special bond election will be held in Joint School District No. 283, Latah, Nez Perce and Clearwater Counties, State of Idaho, on the same day as the general election, on November 6, 1984, for the purpose of submitting to the qualified electors of the district the following question:

PROPOSITION

Shall the Board of Trustees of Joint School District No. 283, Latah, Nez Perce and Clearwater Counties, State of Idaho, be authorized to issue bonds of said district in the amount of \$530,000, to become due, in such installments as may be fixed by the Board of Trustees, with the final installment to fall due ten (10) years from the date of the bonds, for the purpose of adding to, remodeling or repairing the Juliaetta Elementary School and furnishing and equipping said building, including all lighting, heating, ventilation and sanitation facilities and appliances necessary to maintain and operate said building of the district, within and for said district?

The following information is re-

quired by Section 34-410, Idaho Code: The total existing indebtedness, including interest accrued as of November 1, 1984, of the District is \$—0—. The interest rate anticipated on the proposed bonds is 9.25%. The range of anticipated rates from 8.75% to 11.75%. The total amount to be repaid over the life of the proposed bonds, based on the anticipated interest rate, is \$835,712.50. Each qualified elector of the district shall vote by secret and separate ballot, which shall contain the words "BONDS YES", and the words "BONDS NO", and shall indicate his approval or disapproval of the question submitted by marking a cross (X) opposite the group of words on his ballot which expresses his choice.

Said election shall be conducted and held as follows:

POLLING PLACES

(Latah County)
 Juliaetta City Hall
 Juliaetta, Idaho

Kendrick Fire Hall
 Kendrick, Idaho

(Nez Perce County)
 Cameron Lutheran Church
 Cameron, Idaho

(Clearwater County)
 Albert Lawrence Home
 Southwick, Idaho

The polls for the reception of ballots shall be opened at the hour of 8:00 o'clock a. m. of said day and will remain continuously open until the hour of 8:00 o'clock p. m. of said day when they shall be closed. No person may vote at such election who is not:

1. A qualified elector of the district, eighteen (18) years of age or older, within the meaning of Article 6, Section 2 of the Idaho Constitution; and

2. A bona fide resident of the district who has resided therein at least thirty days next preceding such election.

3. A citizen of the United States. Except as herein otherwise provided, such bond election shall be conducted as other school elections.

The Board of Trustees will canvass the returns of said election at a meeting to be held for that purpose at the regular meeting place of the Board at 9:00 o'clock p. m. on November 6, 1984, said canvass to begin after the close of the polls and receipt of returns of the election.

BY ORDER OF THE BOARD OF TRUSTEES OF JOINT SCHOOL DISTRICT NO. 283, LATAH, NEZ PERCE AND CLEARWATER COUNTIES, STATE OF IDAHO.

Dated this 4th day of October, 1984.

MARILYN J. EICHNER
 Clerk, Board of Trustees of Joint School District No. 283
 Latah, Nez Perce and Clearwater Counties, State of Idaho
 (SPAL)

CARD OF THANKS

We would like to thank the person with the first or last name of "Wilson" for giving each of us support money on our lamb at the Latah Co. Fair. As of now the Lewiston Livestock Office can only come up with the name of "Wilson."
 Julie and Cindy Johnson

RE-ELECT
JAY NELSON
 FOR
LATAH COUNTY COMMISSIONER
 Pol. Ad. Paid by Com. to Re-elect J. Nelson, Betty Morken, Treas.

Red Cross Pharmacy
Prescriptions Carefully Compounded
Sick Room Supplies
 Telephone: 289-5941
 Hours: 8 a. m. — 5:45 p. m.
 CLOSED SATURDAY AFTERNOONS
 Memorial Day Thru Labor Day
 Dave and Barbra Clayton

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 Featuring Quality Carpets by
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 MANNINGTON VINYL
 Guaranteed Professional Installation
 STEVE RISHLING • JULIAETTA, ID.
 Phone 276-3764 or Evenings 276-7621

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 and Surrounding Areas
 WE CUT & WRAP GAME MEAT — WE BUY DEER & ELK HIDES
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LATHAM MEATS
 "From Pen to Pan—Let Kyle Be Your Man"
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Funeral Chapel
 MOSCOW, IDAHO PHONE 882-4534

MAGNUSON INSURANCE
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ALL TYPES OF INSURANCE
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 Kendrick, Idaho Phone 289-4271

BROWN BROS. REPAIR
 Ph. 289-4177 Virgil & Everett Brown
 KENDRICK, IDAHO
 PLEASE NOTICE NEW SATURDAY WINTER HOURS:
 Saturdays: 7 a. m. to 3 p. m.
 Monday thru Friday: 7 a. m. to 5 p. m.
COMPLETE CATERPILLAR REPAIR & SERVICE
 — In Our Shop or On-the-Job —
 Home Phones: Everett: 276-7831 Virgil: 877-1479

Farm Equipment
AUCTION
Wed., Oct. 31
5 Miles East of Moscow, Idaho
 or 6 miles West of Troy, Idaho
 Starting at 1:00 P. M. Refreshments

COMBINE
 JOHN DEERE, 1963 MODEL 95H, Sun Bonnet
 18-foot Header

TRACTORS
 VERSATILE 145 with Cummins 474 engine, Cab, Duals.
 AC—HD5 with 371 GMC engine and rear mount hydraulics.

DRILLS & TILLAGE EQUIP.
 2—JOHN DEERE—F. B. 2 Model 24x6 with Fertilizer and Grass Seeder attach., hydraulic lifts & hitch.
 AC 32-foot Cultivator with hydraulic wing lift and harrow.
 2—JOHN DEERE 12-foot CC Cultivators on rubber with hitch.
 16-foot Pasture Harrow.

TRUCK
 1962 CHEVROLET with V-8, 327 engine, 4-speed trans., 2-spd. axle, 825x20 tires, 15-ft. bed and hoist.

HAY EQUIPMENT
 JOHN DEERE 214T Baler with V-4 Wisconsin eng., Rebuilt knotters.
 JOHN DEERE 485, 9-foot Mower-Conditioner
 CASE Side Delivery Rake.
 FARM HAND Bale Buncher
 JOHN DEERE 30-ft. Hay Elevator on rubber with ¾ HP Electric motor.

MISC. EQUIPMENT
 Mitchel—3-pt. Hitch 155-gal. Sprayer with 6 HP B&S engine
 20-ft. — 6" Grain Auger on rubber.
 Hog Loading Chute, on rubber

BE PROMPT—NO SMALL ITEMS FOR SALE !!

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